

**UNITED STATES DISTRICT COURT - WESTERN DISTRICT OF MICHIGAN  
CRIMINAL MINUTE SHEET**

<b>USA v.</b> Ryan Kelley	<b>Mag. Judge:</b> Sally J. Berens
---------------------------	------------------------------------

CASE NUMBER	DATE	TIME (begin/end)	PLACE	INTERPRETER
1:22-mj-00271-SJB	6/9/2022	2:34 PM - 2:45 PM	Grand Rapids	

**APPEARANCES:**

Government: Christopher M. O'Connor	Defendant: Heath Lynch	Counsel Designation: Retained
--	---------------------------	----------------------------------

OFFENSE LEVEL	CHARGING DOCUMENT/COUNTS	CHARGING DOCUMENT
Misdemeanor, Class A	Out-of-District Warrant DC 1:22-mj-00133	Read ____ Reading Waived ____

TYPE OF HEARING	DOCUMENTS	CHANGE OF PLEA
<input checked="" type="checkbox"/> First Appearance <input type="checkbox"/> Arraignment: <input type="checkbox"/> mute <input type="checkbox"/> nolo contendere <input type="checkbox"/> not guilty <input type="checkbox"/> guilty <input type="checkbox"/> Initial Pretrial Conference <input type="checkbox"/> Detention (waived ____) <input type="checkbox"/> Preliminary (waived ____) <input checked="" type="checkbox"/> Rule 5 Proceeding <input type="checkbox"/> Revocation/SRV/PV <input type="checkbox"/> Bond Violation <input type="checkbox"/> Change of Plea <input type="checkbox"/> Sentencing <input type="checkbox"/> Other: _____	____ Defendant's Rights <input checked="" type="checkbox"/> Waiver of Rule 5 and 5.1 Hearings ____ Consent to Mag. Judge for _____ ____ Other: _____ _____ Court to Issue: ____ Report & Recommendation ____ Order of Detention ____ Order to file IPTC Statements ____ Bindover Order ____ Order Appointing Counsel ____ Other: _____ _____	Guilty Plea to Count(s) _____ of the _____ Count(s) to be dismissed at sentencing: _____ Presentence Report: <input type="checkbox"/> Ordered <input type="checkbox"/> Waived <input type="checkbox"/> Plea Accepted by the Court <input type="checkbox"/> No Written Plea Agreement <div style="border: 1px solid black; padding: 2px; margin-top: 5px;"><b>EXPEDITED RESOLUTION</b></div> <input type="checkbox"/> Case appears appropriate for expedited resolution

ADDITIONAL INFORMATION	SENTENCING
	Imprisonment: _____ Probation: _____ Supervised Release: _____ Fine: \$ _____ Restitution: \$ _____ Special Assessment: \$ _____ Plea Agreement Accepted: <input type="checkbox"/> Yes <input type="checkbox"/> No Defendant informed of right to appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No Counsel informed of obligation to file appeal: <input type="checkbox"/> Yes <input type="checkbox"/> No

CUSTODY/RELEASE STATUS	BOND AMOUNT AND TYPE
Released on Bond	\$ _____ Personal Recognizance
<b>CASE TO BE:</b> Set for hearing in charging district	<b>TYPE OF HEARING:</b> Further Proceedings
<b>Reporter/Recorder:</b> Digitally Recorded	<b>Courtroom Deputy:</b> J. Norton